



**AGENDA**  
**Environmental Quality Advisory Board**  
**7506 E. Indian School Road**  
**Scottsdale, AZ**  
**Wednesday, August 21, 2002**  
**5:30 p.m.**

- |  |                                    |
|--|------------------------------------|
| 1) Call to Order   | Chairman Basinger                  |
| 2) Roll Call   | Larry D. Person                    |
| 3) Approval of 7/17/02 meeting minutes                     | Chairman Basinger                  |
| 4) Old Business  |                                    |
| • Job Site Electric Power                                  | Ed Peaser/Dave Potter              |
| • Green Building Report                                    | Chairman Basinger/Ron Hand         |
| a. Energy Code   | Anthony Floyd/Dave Potter          |
| • Recycling Programs                                       | Chairman Basinger/Councilman Ecton |
| • Citizen Noise Complaints Staff Training                  | Shannon Wallace                    |
| 5) New Business  |                                    |
| • Stormwater Communications Plan & Markers (NPDES)         | Adina Lund                         |
| • Quarterly/Annual Environmental/EQAB Report to Council    | Chairman Basinger                  |
| 6) Updates and Reminders                                   | Chairman Basinger                  |
| • Green Building Expo, Oct. 4-5, 2002                      |                                    |
| • Board Member discussion of environmental topics          |                                    |
| • Air Pollution, Sustainability Indicators Report, TV PSAs |                                    |
| • Next Month 's Meeting theme is Water Conservation        |                                    |
| 7) Public Comment  | Chairman Basinger                  |
| 8) Adjournment   | Chairman Basinger                  |

**Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 480-312-2412. Requests should be made as early as possible to allow time to arrange accommodations.**

**Board Members**

Daniel Basinger (Chair)  
Don Manthe (Vice-chair)  
Randy Nussbaum  
Lynn Ashby  
Michael Brady  
Michael Mulroy  
Henry Rampelt